**Agenda**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Subject** | | | **Town Meeting** |  | **04/01/24** | |
|  | | | **Monday, April 1, 2024** | **Time: Start** | **7:00 pm** | |
| **Location** | | | **Saxis Town Office in Firehouse** | **Time: End** |  | |
| **Attendees: Present** | | |  | | | |
| **Attendees: Not Present** | | |  | | | |
| Outline | | | | | |
| Session | Topic | | | | **Duration** |
|  | **Welcome All**  **Open with the Lord’s Prayer** | | | |  |
|  | **Reading of Minutes from last meeting-Approval/Changes** | | | |  |
|  |  | | | |  |
|  | **Address discussions from February meeting**  **(Mayor Absent)** | | | |  |
|  | **Harbor-Outlets-Electrolysis-Mosquito Control-Food Truck in Parksley Situation-Short Term Rentals-Ideas to get young people to move to Saxis** | | | |  |
|  |  | | | |  |
|  |  | | | |  |
|  |  | | | |  |
|  | **Open Floor** | | | |  |
|  | **Close Floor** | | | |  |
|  | **Pay Bills** | | | |  |
|  | **Adjourn Meeting** | | | |  |

| Follow up to Above Notes | | | |
| --- | --- | --- | --- |
| No. | Item(s) | **Date Completed** | **Comments** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |