**Agenda**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Subject** | | | **Town Meeting** |  | **4/21/25** | |
|  | | | **Monday, April 21** | **Time: Start** | **7:00 pm** | |
| **Location** | | | **Saxis Town Office in Firehouse** | **Time: End** |  | |
| **Attendees: Present** | | |  | | | |
| **Attendees: Not Present** | | |  | | | |
| Outline | | | | | |
| Session | Topic | | | | **Duration** |
|  | **Welcome All-Open Meeting**  **Open with the Lord’s Prayer** | | | |  |
|  | **Review of Minutes of February meeting -Approval/Changes** | | | |  |
|  |  | | | |  |
|  | **Mosquito Sprayer** | | | |  |
|  | **Culverts Nathan’s Lane and Keith’s Lane** | | | |  |
|  | **Jetty Completed/Update on Grant Reimbursement** | | | |  |
|  | **Pump out Station completed and approved/Update on Grant reimbursement** | | | |  |
|  | **Port Authority Grant/ Update Harbor Electric** | | | |  |
|  | **Jim Lewis & David Hart Update** | | | |  |
|  | **Beverly Hart/Update on speeding in Town Limits** | | | |  |
|  | **Lee Miles/ Parks & Recreation Update on Playground Equipment** | | | |  |
|  | **Nature Conservancy/Professional Engineering/Consulting to Prepare a Coastal Adaptation & Resilience Plan** | | | |  |
|  |  | | | |  |
|  | **Open Floor** | | | |  |
|  | **Close Floor** | | | |  |
|  | **Pay Bills** | | | |  |
|  | **Adjourn Meeting** | | | |  |

| Follow up to Above Notes | | | |
| --- | --- | --- | --- |
| No. | Item(s) | **Date Completed** | **Comments** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |