**Agenda**

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| **Subject** | **Town Meeting** |  | **4/21/25** |
|  | **Monday, April 21** | **Time: Start** | **7:00 pm** |
| **Location** | **Saxis Town Office in Firehouse** | **Time: End** |  |
| **Attendees: Present**  |  |
| **Attendees: Not Present**  |   |
| Outline  |
| Session | Topic | **Duration** |
|  | **Welcome All-Open Meeting****Open with the Lord’s Prayer** |  |
|  | **Review of Minutes of February meeting -Approval/Changes** |  |
|  |  |  |
|  | **Mosquito Sprayer** |  |
|  | **Culverts Nathan’s Lane and Keith’s Lane** |  |
|  | **Jetty Completed/Update on Grant Reimbursement** |  |
|  | **Pump out Station completed and approved/Update on Grant reimbursement** |  |
|  | **Port Authority Grant/ Update Harbor Electric** |  |
|  | **Jim Lewis & David Hart Update** |  |
|  | **Beverly Hart/Update on speeding in Town Limits** |  |
|  | **Lee Miles/ Parks & Recreation Update on Playground Equipment** |  |
|  | **Nature Conservancy/Professional Engineering/Consulting to Prepare a Coastal Adaptation & Resilience Plan** |  |
|  |  |  |
|  | **Open Floor** |  |
|  | **Close Floor** |  |
|  | **Pay Bills** |  |
|  | **Adjourn Meeting** |  |

| Follow up to Above Notes |
| --- |
| No. | Item(s) | **Date Completed** | **Comments** |
| 1.  |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |